

Contents

PREFACE / *ix*

CONTRIBUTORS / *xi*

INTRODUCTION: ORTHODOXY IN CHINESE SOCIETY / *1*

KWANG-CHING LIU

PART I • HISTORICAL PERSPECTIVES

1. Orthodoxy as a Mode of Statecraft: The Ancient Concept of Cheng / *27*

Chi-yun Chen

2. Socioethics as Orthodoxy: A Perspective / *53*

Kwang-Ching Liu

PART II • POLITICAL AUTHORITY AND ORTHODOXY

3. Social Regulations of the First Ming Emperor: Orthodoxy as a Function of Authority / *103*

Edward L. Farmer

4. Official and Popular Religion and the Political Organization of Chinese Society in the Ming / *126*

Romeyn Taylor

5. State, Scholars, and Orthodoxy: The Ch'ing Academies, 1736–1839 / *158*

Alexander Woodside

PART III • KINSHIP: NORMS AND DIVERGENCE

6. The Patriarch's Legacy: Household Instructions and the Transmission of Orthodox Values / *187*

Charlotte Furth

7. Hierarchy and Harmony: Family Conflict as Seen in Ch'ing Legal Cases / 212
Jonathan K. Ocko

8. Kinship Extended: The Tenant/Servants of Hui-chou / 231
Mi Chu Wiens

9. Lineage and Surname Feuds in Southern Fukien and Eastern Kwangtung Under
the Ch'ing / 255
Harry J. Lamley

PART IV • ELITE AND POPULAR ORTHODOXY

10. Ritual in Ch'ing Culture / 281
Richard J. Smith

11. Orthodoxy and Heterodoxy in Twentieth-Century Chinese Peasant Proverbs /
311
R. David Arkush

GLOSSARY / 337

INDEX / 351